

**FULTON WATER UTILITY**  
**Nov. 15<sup>th</sup>, 2021 @ 5:00 PM**  
**Fulton Town Hall**  
**2738 W. Fulton Center Drive**

**AGENDA**

1. Call to Order
2. Approval of Oct 18<sup>th</sup>, 2021 regular meeting minutes
3. Public Participation
4. Monthly comparison of Edgerton and Fulton meter reads
5. Certified Operators Report
6. PSC Conventional Rate Increase Approval and Hearing Date.
7. PILOT (Payment in lieu of taxes)
8. ARPA funds
9. Discussion for hiring replacement of Certified Operator who will be retiring, job description review/update
10. Pay bills, review and approve financial statement
11. Set date and time for next meeting
12. Review correspondence
13. Adjournment

\* Posted at CKSD, Carl's Shell, Fulton Town Hall and  
www.townoffulton.com  
On 11/11/21