

**FULTON WATER UTILITY**  
**July 25<sup>th</sup> @ 4:30 PM**  
**Fulton Town Hall**  
**2738 W. Fulton Center Drive**

**AGENDA**

1. Call to Order
2. Approval of June 20, 2022 meeting minutes
3. Public Participation
4. Monthly comparison of Edgerton and Fulton meter reads
5. Certified Operators Report
6. Pay bills, review and approve financial statement
7. Set date and time for next meeting
8. Review correspondence
9. Adjournment

\* Posted at CKSD, Carl's Shell, Fulton Town Hall and  
[www.townoffulton.wi.gov](http://www.townoffulton.wi.gov)

On July 22, 2022