TOWN OF FULTON

2738 W. Fulton Center Dr. Edgerton, Wisconsin 53534

Laura Siclovan -Clerk/Treasurer

Phone: 608-868-4103 Fax:608-868-4104 Email: <u>fultonclerk@townoffulton.wi.gov</u> Web site: <u>www.townoffulton.wi.gov</u>

Transient Merchant, Direct Seller or Charitable Solicitor Permit Application

| Fee | e:\$65.00 | | F | Permit No Receipt No | | _ |
|---------|--|--------------------|-------------|-------------------------|-----------|-------------|
| 1. | First Name | Middle | e | | | |
| L | _ast Name | | | (Sr Jr) | | |
| 2. | Maiden Name | Date of Birth_ | | | Sex | MF |
| 3. | Social Security Number | | | | | |
| 4. | Address | | | | | |
| (Incl | lude City, State & ZIP) | | | | | |
| 5. | Previous Address | | | | | ····· |
| (Incl | lude City, State & ZIP) | | | | | |
| 6. | Phone Number () | (| Cell (_ |) | | |
| 7. | Height Weight | Color/hair | | Color/eyes | | _ |
| 8. # | Driver's License | | | | | |
| | Driver's License Previous State, if applicable | | | | | |
| 10. | Applicant's Current Employer (Include | Business Name, Add | dress, C | City, State, Phone Numb | per and S | Supervisor) |
| | | | | | | |

| 11. Previous Employer (If less than 2 years) (Include Business Name, Address, City, State, Phone Number and Supervisor) | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| | | | | | | | | |
| 12. Corporation | n, Firm, Association or Person you represent? | | | | | | | |
| Name o | f Company | | | | | | | |
| | <u> </u> | | | | | | | |
| | sor Phone Number() | | | | | | | |
| 13. Nature of B | usiness | | | | | | | |
| Goods a | and/or Services Offered | | | | | | | |
| 14. Proposed N | Nethod of Delivery of Good (if applicable) | | | | | | | |
| 15. Vehicle to b | pe used by Applicant | | | | | | | |
| Make | License Number & State | | | | | | | |
| | YearColor | | | | | | | |
| | ges and Towns Where You Last Conducted Business (List 5) | | | | | | | |
| 1 | | | | | | | | |
| | | | | | | | | |
| 2 | | | | | | | | |
| 3 | · | | | | | | | |
| 4 | · | | | | | | | |
| 5 | · | | | | | | | |
| 47 Hava | ever been convicted of any crime or ordinance violation relating to your transient | | | | | | | |

| 18. Please list a phone number where you can be contacted for at least 7 days after you leave the Town of Fulton, Wisconsin () |
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| The following items must be presented in the Clerk's office at time of application. |
| |
| a. Completed Direct Seller's Permit |
| b. State Issued Driver's License or Photo Identification |
| c. State Certification of examination and approval from the sealer of weights and measurers if applicant's business requires use of weighing and measuring devices approved by Sate authorities. |
| d. State health officer's certificate—if applicant's business involves the handling of food or clothing and is required to be certified under State law. If applicable, certificate must state that applicant is apparently free from any contagious or infectious disease and <u>dated not more than 90 days prior to date of application of license</u> . |
| e. Proof of adequate liability insurance or an indemnity bond. |
| NOTE: Incomplete and/or inaccurate information may lead to delayed processing and/or legal action. |
| In the event that I cannot, after reasonable effort, be served personally, I hereby appoint the Clerk of the Town of Fulton as agent to accept service of process in any civil action brought against me arising out of any sale or service performed by me in connection with my direct sales activities. |
| Signature of Applicant |
| Registration will expire one year from this date, subject to subsequent refusal as provided in Chapter 390 of the Municipal Code of the Town of Fulton. |
| STATE OF WISCONSIN) |
| :ss COUNTY OF ROCK) |
| The undersigned being first duly sworn on oath, deposes and says that he/she is the applicant named in the foregoing application and he/she has read (or had read) each of the questions in said application and that he/she has made complete answers to each question, and that his/her said answers are true and correct. |
| SUBSCRIBED AND SWORN to before me this day of, |
| Page 3 of 4 |

| Notary Public/Town Cler | k Approved: | | |
|-------------------------|-------------|------------|--------------------|
| Chief of Police | Date | Town Clerk | Date |
| | | (| Updated 5/22/2008) |